



# Huntington State Beach Lifeguard Association

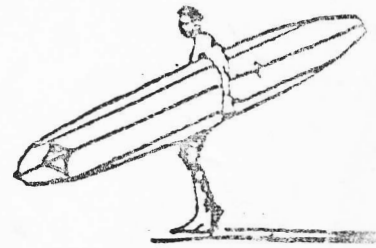
P.O. Box C • Huntington Beach, California 92648 • (714) 536-8807

## WELCOME BACK

The H.S.B.L.A. would like to extend a warm welcome to all returning members. We have had a mild winter with little or no big surf. However the beach operations have been moving right along. this winters projects included the usual maintenance and paper work but with all the new permanent lifeguards hired last year, there seems to be a noted increase in enthusiasm. This improved attitude has helped in making the Orange Coast District the finest location for "YOU" to work in.

Thank you for your support in 1984 and thank you in advance for your support in the **up coming 1985 season.** Lets all work together and make this beach the #1 beach in the world!!!!!!!!!!!!!!!!!!!!!!

Thank You,  
*Herb White*  
Herb White, President



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The information included is the result of lots of hard work all winter. please read everything and save this so you can refer back to this during the season.

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# *Huntington State Beach*

## *Lifeguard Association*

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### ORANGE COUNTY LIFEGUARD GAMES

The H.S.B.L.A. will host the Orange County Lifeguard Games at Bolsa on June 22nd 1985. It will cost our assn. between 3 to 4 thousand dollars to stage this major Lifeguard competition.

It is our objective to ask the local community and establishments we do business with for financial support. At this time we are asking our members for support in our efforts to set up sponsorship programs.

Over the winter we have been successful in receiving sponsorship and donations from Vista Paint, Coors, California Casualty. We are working with Fleet Feet, Rax, and Hind. It takes many hours of work to get every single program off the ground. What we are asking is for members to go out into the community and make personal contacts with possible sponsors. The following are some guide lines to follow when contacting the community.

- (1) Locate a establishment which can supply the assn. with a item which has been identified as a essential need for the O.C.L.G.
- (2) Make a personal contact with the manager, owner, etc. and explain who, what, where, etc.
- (3) Recontact the establishment via mail with a sponsorship package- see H. White for supplies
- (4) Make another personal contact to work out any problems which may occur or to pick up any products
- (5) Finalize the program by getting decals, art work, etc. for use to use for advertising and turn in to H. Whit, J.D. O'Rourke, D. Graham.



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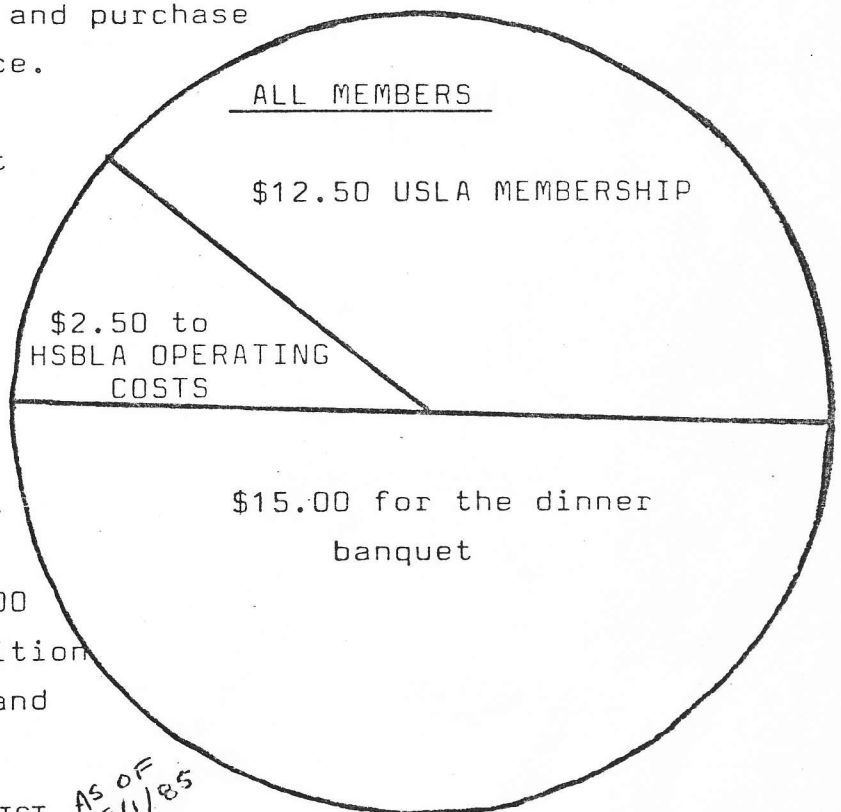
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## 1985 Dues and price list

To facilitate the increased operating costs, our dues will be \$30.00 for returning guards and \$40.00 for rookies. also available are associate memberships for \$15.00 in both the HSBLA and the Orange Coast Dory Club. A HSBLA associate member will be able to attend the awards banquet and purchase products at our discount price.

A OCDC associate member will receive a OCDC Custom T-Shirt and shall attend all OCDC functions FREE.

To aid in the understanding of our dues system, to the right is a breakdown of where the money is allocated. The allocations are the same for rookies but include \$10.00 which goes toward the competition fund to cover entrance fees and insurance costs.



### PRICE LIST

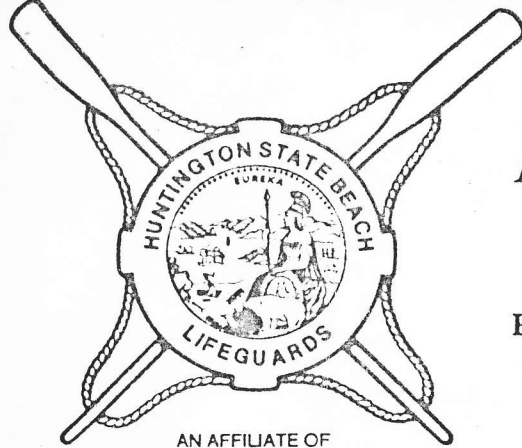
AS OF 5/1/85

Bear T-Shirts.....6.50  
 Bear Golf shirts.....12.00  
 Croakies.....2.50  
 Fins.....23.00  
 Hats.....5.00  
 Glasses.....as marked  
 JACKETS..... 35.00

Red Hind L.G. shorts w/Patch....15.00  
 Hind Running shorts.....10.00  
 Patches.....lg.....3.25  
 " .....md.....2.75  
 " .....sm.....2.25  
 Sportiff shorts.....18.00  
 BASE BALL CAPS..... 3.00

~~We do not have any L.G. jackets at this time. As soon as we find a company that is willing to produce one for the state we'll let everyone know.~~

WE ARE SPECIAL ORDERING ITEMS ON A MONTHLY BASIS, FROM HINDWELLS, SPORTIFF, BAUSHER & LOMB IT IS PRE PAY SET UP, LOOK FOR ORDERS AT H.B.H.Q. BULLETIN BOARD



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## UNION UPDATE

### ORGANIZATION/DUES CHART

<u>PORAC</u> -	PEACE OFFICERS RESEARCH ASSOCIATION OF CALIFORNIA \$2.00 PER MONTH EACH MEMBER
<u>CAUSE</u> -	CALIFORNIA UNION OF SAFETY EMPLOYEES \$5.50 PER MONTH EACH MEMBER
<u>CAL</u> -	CALIFORNIA ASSOCIATION OF LIFEGUARDS \$8.75 PER MONTH EACH MEMBER
<u>CSLA</u> -	CALIFORNIA STATE LIFEGUARD ASSOCIATION NO FEE, CAL PAYS \$1.00 PER MONTH FOR EACH MEMBER
<u>HSBLA</u> -	HUNTINGTON STATE BEACH LIFEGUARD ASSOCIATION NOT FINANCIALLY RELATED, LOCAL CSLA CHAPTER SELF SUPPORTING ASSN..

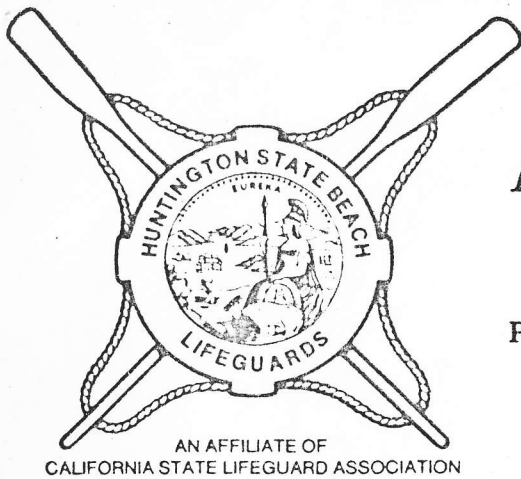
THE REST OF OUR DUES GO TOWARD THE LABOR REPRESENTATION FUND  
(\$ 8.75) to bring the total dues to \$24.93 PER MONTH.

BE SURE TO FILL OUT YOUR CAL/CAUSE CARD ON THE FIRST DAY OF WORK  
SO THE MONEY WILL GO TO THE PROPER PLACE. IF YOU HAVE ANY QUESTIONS  
ASK EITHER HERB WHITE OR DOUG HARDING.

THANK YOU



HERB WHITE



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## ORANGE COAST DISTRICT RADIO INFORMATION

### D.P.R. BREVITY CODE

10-1 SIGNAL WEAK  
 10-2 SIGNAL GOOD  
 10-3 STOP TRANSMITTING  
 10-4 AFFIRMATIVE  
 10-5 RELAY MESSAGE  
 10-6 BUSY  
 10-7 OUT OF SERVICE  
 10-8 IN SERVICE  
 10-9 REPEAT MESSAGE  
 10-10 NEGATIVE  
 10-11 \_\_\_\_\_ ON DUTY  
 10-12 STAND BY  
 10-13 EXISTING CONDITIONS  
 10-14 MESSAGE/INFORMATION  
 10-15 MESSAGE DELIVERED  
 10-16 REPLY TO MESSAGE  
 10-17 ENROUTE  
 10-18 URGENT  
 10-19 RETURN TO OFFICE  
 10-20 LOCATION  
 10-21 CALL BY PHONE  
 10-22 DISREGUARD  
 10-23 ARRIVED AT SCENE  
 10-24 ASSIGNMENT COMPLETED  
 10-25 REPORT/MEET AT \_\_\_\_\_  
 10-26 E.T.A.  
 10-27 LICENCE/PERMIT INFO.  
 10-28 OWNERSHIP INFO  
 10-29 RECORDS CHECK  
 10-30 DANGER/CAUTION  
 10-31 PICK UP  
 10-32 \_\_\_\_\_ UNITS NEEDED  
 10-33 HELP!!!!!!  
 10-34 TIME  
 10-45 SERVICE EQUIPMENT  
 10-47 F.I. CARD INFO  
 10-99 HELP!!!!!!

### PHONETIC ALPHABET

(A) ALPHA	(J) JULIETTE	(S) SIERRA
(B) BRAVO	(K) KILO	(T) TANGO
(C) CHARLIE	(L) LIMA	(U) UNIFORM
(D) DELTA	(M) MIKE	(V) VICTOR
(E) ECHO	(N) NOVEMBER	(W) WHISKEY
(F) FOXTROT	(O) OSCAR	(X) X-RAY
(G) GOLF	(P) PAPA	(Y) YANKEE
(H) HOTEL	(Q) QUEBEC	(Z) ZULU
(I) INDIA	(R) ROMEO	

### RADIO IDENTIFIERS

K. BURTON	L44	B. ROSS	L512
K. DENNIS	L149	R. SHAFER	L986
B. EKELAND	L829	G. SCOTT	L735
P. FROST	L673	B. TAYLOR	L192
D. GRAHAM	L545	R. TOLIN	L636
LEE GRAHAM	L941	R. TREFRY	L724
LON GRAHAM	L517	D. TYNAN	L632
D. HARDING	L940	H. WHITE	L552
K. KRAMER	L841		
R. KRUEPER	L131	<u>RANGERS</u>	
J. MILLIGAN	L781	R. BRUNS	R590
T. MURPHY	L744	J. BRUEGGERMAN	R943
J. O'Rourke	L385	M. EATON	R868
A. PEABODY	L29	L. FULVIO	R35
A. PEPITO	L711	G. HUND	R869
D. PERRY	L871	J. KALKO	R536
D. PRYOR	L877	P. MILLS	R40
J. ROGGENBUCK	L729	T. MILLER	R55
S. ROGERS	L872	B. ROBBINS	R535
M. TUBBS	L124	R. ROBBINS	R663
M. TOPP	L339	D. RUGER	R849



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## COMPETITION TEAM ENTRY FORM



IN AN EFFORT TO BUILD THE STRONGEST COMPETITION TEAM IN THE WORLD, IT IS NECESSARY TO MAKE THE COMPETITION TEAM A FORMAL ORGANIZATION THIS YEAR. IF YOU ARE PLANNING TO COMPETE THIS SEASON, YOU WILL NEED TO FILL OUT THE FOLLOWING FORM TO ASSIST USE IN CHOOSING THE 1985 TEAM. PLEASE BE AS ACCURATE AS POSSABLE.

NAME \_\_\_\_\_ AGE \_\_\_\_\_ GROUP \_\_\_\_\_

PRIOR COMPETITION EXPERIANCE \_\_\_\_\_

EVENTS YOU PLAN ON COMPETING IN THIS YEAR \_\_\_\_\_

DID YOU COMPETE LAST YEAR ? \_\_\_\_\_ ARE YOU A MEMBER OF THE DORY CLUB \_\_\_\_\_

IS YOUR GIRL FRIEND GOOD LOOKING \_\_\_\_\_ IF YES NAME AND # \_\_\_\_\_

ALL COMPETITION MEMBERS WILL NEED TO GET ALL COMPETITION DATES OFF, DO YOU UNDERSTAND THAT IT IS YOU RESPONSIBILITY ? \_\_\_\_\_

COMMENTS OR SUGGESTIONS \_\_\_\_\_

REMEMBER, THE TEAM WILL BE RUN REAL TIGHT THIS YEAR SO WE CAN RALLY AND TAKE THE TAPLIN BELL FROM L.A. COUNTY. IT WILL TAKE TIME AND DEDICATION ON EVERYONES PART. LETS RISE ABOVE AND TAKE OVER THE LIFEGUARD COMPETITION WORLD !



AFTER YOU HAVE COMPLETED THIS FORM, PLEASE TURN IT INTO EITHER HERB WHITE, JOHN O'ROURKE, DAVE GRAHAM, JEFF AMMANN, BOB DOLAN  
THANK YOU



# APRIL

MONTH APRIL YEAR 1985  
 PRIORITY OBJECTIVES TO ACCOMPLISH THIS MONTH:  
 COORS NIGHT 2nd  
 ASSN MEETINGS 16th AND 30th  
 COMPETITION TEAM WORKOUTS EVERY THURSDAY AT BOLSA CHICA 8AM

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1	2 COORS NIGHT 7PM-10PM \$3 DONATION	3	4 COMP. TEAM WORKOUT @ B.C. 8AM	5	6
7	8	9	10	11 ↑ SAME	12	13
14	15	16 HSBLA MEETING @ CASA DE HERNANDEZ 7PM	17	18 ↑ SAME	19	20
21	22	23	24	25 ↑ SAME	26	27
28	29	30 HSBLA MEETING @ PIZZA CHALET 7PM				



# MAY

MONTH MAY YEAR 1985  
 PRIORITY OBJECTIVES TO ACCOMPLISH THIS MONTH:  
 HSBLA MEETINGS ON THE 14th AND 28th  
 COMPETITION TEAM WORKOUTS AT B.C. EVERY THUR  
 SOFTBALL AT 17th AND PALM EVERY MON. AFTER WORK, STARTS ON THE 13th

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1	2 COMP TEAM WORKOUT @ B.C. 8AM	3	4
	6	7	8	9 ↑ SAME	10	11
	13 SOFTBALL	14 H.S.B.L.A. MEETING @ H.S.B. 7PM	15	16 ↑ SAME	17	18
	20 SOFTBALL	21	22	23 ↑ SAME	24	25 10 MILE PADDLE BOARD DANA POINT
	27 SOFTBALL	28 H.S.B.L.A. MEETING @ ZODS 7PM	29	30 ↑ SAME	31	

# JUNE

MONTH JUNE YEAR 1985

PRIORITY OBJECTIVES TO ACCOMPLISH THIS MONTH:

- COORS NIGHT-FOR MEMBERS WHO WILL BE WORKING @ THE
- THE ORANGE COUNTY LIFEGUARD GAMES ON THE 22nd
- LONGBOARD CONTEST @ DEL MAR 14th

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1
2	3 SOFTBALL	4	5	6 COMP. TEAM WORKOUTS AT BOLSA 6AM	7	8
9	10 SOFTBALL	11 H.S.B.L.A. MEETING @ PIZZA CHART 7PM	12	13 ↑ SAME	14 DEL MAR LONGBOARD CONTEST	15
16	17 SOFTBALL	18	19 COORS NIGHT O.C.L.G. STAFF ONLY	20 ↑ SAME	21 DANA POINT SURF SKI PADDLE & RACE	22 ORANGE COUNTY LIFEGUARD GAMES B.C.
23	24 SOFTBALL	25	26 BOLSA TRIATHLON	27 ↑ SAME	28 CARDIFF CRAFT RACE	29

SANTA BARBARA  
L.G. COMP.

REMEMBER - SURF OR DIE ! 2.



# JULY

MONTH JULY YEAR 1985

PRIORITY OBJECTIVES TO ACCOMPLISH THIS MONTH:

- WAITING PERIOD FOR HSBLA SURFING CONTEST 14th to 20th
- LOTS OF COMPETITIONS SO KEEP UP TO DATE.
- 

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1 SOFTBALL	2 H.S.B.L.A. MEETING H.S.B. 7PM	3	4 COMP. TEAM WORKOUT @ BOLSA 6AM	5	6
7	8 SOFTBALL	9	10	11 LAKE MISSION VIEJO & DINNER PARTY	12	13 LAGUNA RUN-SWIM-RUN
14	15 SOFTBALL	16 H.S.B.L.A. MEETING 7PM @ ZODS SURF CONTEST	17 VOLLYBALL COMP. AT DELMAR WAITING PERIOD	18 COMP. TEAM WORKOUTS @ BOLSA 6AM	19	20
21	22 SOFTBALL	23	24	25 ↑ SAME	26	27 REGIONALS AT SAN CLEM.
28	29 SOFTBALL	30 H.S.B.L.A. MEETING 7PM @ H.B.H.Q.	31			





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# AUGUST

MONTH AUGUST YEAR 1985

PRIORITY OBJECTIVES TO ACCOMPLISH THIS MONTH:

- MEGA MEGA MEGA MEGA MEGA MEGA
- HSBLA BODYSURFING CONTEST
- THE L.A. COUNTY TAPLIN!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1	2	3 TAPLIN WE MUST WIN!! WE SHALL WIN!!
4 L.A. CO SURF FEST. DORY RUN SWIM	5 SOFTBALL	6	7 COORS NIGHT, <u>COMP.</u> TEAM ONLY!!!!	8	9	10
11	12 HSBLA BODYSURFING CONTEST 5PM	13	14	15	16 SOUTH AFRICA TEST MATCH	17 MALIBU WORLD CUP S. HUBBLE FEST.
18	19 SOFTBALL	20 MEGA 5:30 S.A. RJ.	21	22 END OF YEAR BANQUET	23	24
25 CATALINA CLASSIC	26 SOFTBALL	27	28	29	30	31

SEPTEMBER: NATIONAL CHAMPIONSHIPS CHICAGO, ILL. 9TH

THE FOLLOWING ITEMS NEED TO BE PUT ON THE CALENDER,

- DODGER BASEBALL GAME
- GOLF TOURNAMENT
- BERMUDA SHORTS BAR-B-Q
- INNER SQUAD COMPETITION
- SURF DOG @ BOLSA CHICA
- SOFTBALL GAMES AGAINST OTHER AGENCIES

THE PRIMARY REASON THE ITEMS ABOVE ARE NOT ON THE CALENDER IS DUE TO THE FACT THAT ALCOHOL CAN NOT BE PURCHASED BY THE ASSN. ANY LONGER. HOWEVER, WE CAN STILL HAVE THESE FUNCTIONS IF SOMEONE WILL RUN THEM.